



HONOLULU ETHICS COMMISSION
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HONOLULU
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2019 ANNUAL REPORT

Lobbyist Annual Report
(January 1 – December 31, 2019)
(Type or Print Clearly)

PART I LOBBYIST

NAME (Last) (First) (Middle)

Richter, JoanClair

LOBBYIST FIRM/EMPLOYER (if applicable)

The Alliance For Climate Protection d/b/a The Climate Reality Project

TELEPHONE

6268620759

MAILING ADDRESS (No. and Street or P.O. Box)

555 11th Street NW, Suite 601

FAX

EMAIL

joanclair.richter@climatereality.com

(City)

Washington

(State)

DC

(Zip Code)

20004

PART II ORGANIZATION

NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate)

The Alliance for Climate Protection d/b/a The Climate Reality Project

TELEPHONE

2025676889

MAILING ADDRESS (No. and Street or P.O. Box)

555 11th Street NW, Suite 601

FAX

EMAIL

lea.migliazza@climatereality.com

(City)

Washington

(State)

DC

(Zip Code)

20004

PART III EXPENDITURES, BY TYPE

Political Contributions

Amount

0

Receptions, Meals, Food
& Beverages

Amount

0

Preparation & Distribution
of Lobbying Materials

Amount

0

Media Advertising

Amount

0

Entertainment & Events

Amount

0

Other ☐ Additional Sheet(s) Attached

TOTAL 0

PART IV FEES, COMPENSATION, CONTRIBUTIONS AND MEMBERSHIP FEES YOU RECEIVED FOR THE PURPOSE OF LOBBYING

Fees	Amount 0
Compensation	Amount 0
Contributions	Amount 0
Membership Fees	Amount 0
<input type="checkbox"/> Check here if additional sheets attached	<input checked="" type="checkbox"/> n/a

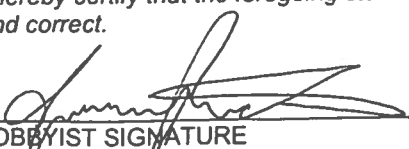
PART V DESCRIPTION OF SUBJECTS ON WHICH YOU LOBBIED

<input type="checkbox"/> Business & Economic Development	<input type="checkbox"/> Community Services	<input type="checkbox"/> Customer Services
<input type="checkbox"/> Culture & Arts	<input type="checkbox"/> Housing	<input type="checkbox"/> Public Works, Infrastructure & Sustainability
<input type="checkbox"/> Parks & Recreation	<input type="checkbox"/> Public Health, Safety & Welfare	<input type="checkbox"/> Tourism
<input type="checkbox"/> Transportation	<input type="checkbox"/> Zoning & Planning	<input type="checkbox"/> Specific Legislation: <input type="checkbox"/> Additional Sheet(s) Attached Bill No. _____ (Year) _____ Reso No. _____ Admin. Rule No. _____ Dept. _____
<input type="checkbox"/> Other (indicate below):		

PART VI POLICY MAKING PROCESS DECISIONS YOU SOUGHT TO INFLUENCE AND OUTCOME (e.g., Bill X (2019), passed)

1.	Outcome:	4.	Outcome:
2.	Outcome:	5.	Outcome:
3.	Outcome:	<input type="checkbox"/> Additional Sheet(s) Attached	

PART VII LOBBYIST CERTIFICATION

<p><i>I hereby certify that the foregoing statements are true and correct.</i></p> <p></p> <p>LOBBYIST SIGNATURE</p> <p>9/23/20</p> <p>DATE</p>	<p>Subscribed and sworn to before me</p> <p>This _____ day of _____</p> <p>By: _____</p> <p>NOTARY OR ANY OFFICIAL AUTHORIZED TO ADMINISTER OATHS</p> <p>My commission expires: _____</p> <p>SEE ATTACHED JURAT</p>
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CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

- ☒ See Attached Document (Notary to cross out lines 1-6 below)
☐ See Statement Below (Lines 1-6 to be completed only by document signer(s), not Notary)

Signature of Document Signer No. 1

Signature of Document Signer No. 2 (if any)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

State of California

County of Los Angeles

Subscribed and sworn to (or affirmed) before me

on this 23rd day of September, 2020
by _____ Date _____ Month _____ Year _____

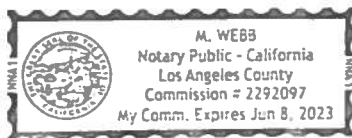
(1) Joandair Richter

(and (2) _____)
Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature _____
Signature of Notary Public

Place Notary Seal and/or Stamp Above



OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document 2019 Annual Report

Document Date: 9/23/2020 Number of Pages 2

Signer(s) Other Than Named Above _____